



हरियाणा HARYANA

32AA 349422

Form 26
(See Rule 4A)



**AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING
OFFICER FOR ELECTION TO LOK SABHA (HOUSE OF
PEOPLE) FROM 02-KURUKSHETRA PARLIAMENTARY
CONSTITUENCY**

PART-A

I, Chuni Manoj Kumar son of Chuni Kimti Lal, Aged 32 years,
Resident of House No.2807B, Nahan House, Ambala City-134003, a
Candidate at the above election, do hereby solemnly affirm and state on
oath as under:

- 1) I am contesting as an Independent Candidate.



5780

04/10/2014

- 2) My name is enrolled in 05-Ambala Constituency of Haryana State at Serial No.1158 in Part No.133.
- 3) My contact telephone numbers are 9812003417, 0171-2557303 and my e-mail id is gurpreetpubicwelfaresociety@gmail.com and my social media account are NIL.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:-

| Sr.No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (In Rupees) |
|--------|-------------------|------------|--|---|
| 1. | Chuni Manoj Kumar | CQYPK5985L | 2012-2013 | Rs.2,58,297/- |
| 2. | Chuni Moni Rani | BLRPR8467H | 2012-2013 | Rs.2,04,750/- |
| 3. | Gurpreet | NIL | NIL | NIL |
| 4. | Simarjot | NIL | NIL | NIL |
| 5. | Daljeet | NIL | NIL | NIL |

- 5) I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction.

If the deponent is accused of any such offence, he shall furnish the following information:-

(Signature)



(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|----------------|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/ State | Not applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance | Not applicable |
| (d) | Court (s) which framed charge(s) | Not applicable |
| (e) | Date(s) on which the charge(s) was/ were framed | Not applicable |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction | Not applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than cases mentioned in item (i) above:-

| | | |
|-----|---|----------------|
| (a) | Name of the court, Case No. and date of order of taking cognizance | Not applicable |
| (b) | The details of cases where the court has taken cognizance, section (s) of the Act(s) and description of the | Not applicable |



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| | | |
|-----|---|----------------|
| | offence(s) for which cognizance taken. | |
| (c) | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order(s) | Not applicable |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub section (2), or covered in sub section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|---|----------------|
| (a) | The details of cases, Section (s) of the concerned Act(s) and description of the offence(s) for which convicted | Not applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | Not applicable |
| (c) | Punishment imposed | Not applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | Not applicable |



(Signature)

(7) That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in Joint Name indicating the extent of joint ownership will also have to be given.

Note :2 In case of deposit/Investment, the details including SerialNumber. Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note :3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note :5. Details including amount is to be given separately in respect of each investment.

| Sr. No | Description | Self | Spouse name | Dependent Name (1) | Dependent Name (2) | Dependent Name (3) |
|--------|--|---|----------------------------|--------------------|---------------------------|--------------------|
| | | | Chuni Moni Rani | Gurpreet | Simarjot Singh | Daljeet |
| i | Cash in Hand | Rs.2.0 Lac | 50000/- | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Non-Banking financial Companies and Co-operative Societies and the amount in each such deposit. | Rs.50,000/- in S/B A/c No.0233015 28299 with ICICI Bank Limited, Aggarsain Chowk, Ambala City | NIL | NIL | NIL | NIL |
| iii | Details of investment in Bonds, debentures /shares and units in companies/ Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | |
|-----|---|--|---|-----|---|-----|
| iv | Details of investment in NSS, Postal Saving, Insurance Policies & Investment in any Financial Instruments in Post Office or Insurance Company and the amount. | Health Suraksha Policy from HDFC Ergo General Insurance Co. Ltd. for sum assured of Rs.5.0 Lac for himself, spouse and two dependents (only risk cover) | Health Suraksha Policy from HDFC Ergo General Insurance Co. Ltd. for sum assured of Rs.5.0 Lac for himself, spouse and two dependents (only risk cover) | NIL | Double Benefit Plan - Insurance policy from HDFC life. Date of Commencement - 19-12-2012 Premium Rs. 48500/- pa | NIL |
| v | Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| vi | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | 1) Royal Enfield Bullet Motor Cycle Regn. No.HR01AG 4852, Year: 2013 purchased for about Rs.1.20 Lac 2) Honda Aviator No. HR-01AG/ 2476 Year 2013 purchased for a sum of Rs. 56,000/- | NIL | NIL | NIL | NIL |
| vii | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Four Rings of Gold weighing about 25 grams Value about Rs.75000/- | Gold Ornaments 300 Grams Value Rs.9 Lacs Approx. Silver ornaments | NIL | NIL | NIL |

(Signature)



| | | | | | | |
|-------------|--|-------------------|------------------------------|------------|-----------------|------------|
| | | | One Kg. Value 45,000/- | | | |
| <u>Viii</u> | Any Other assets, such as values of claims/ interests. | NIL | NIL | <u>NIL</u> | NIL | NIL |
| <u>ix</u> | Gross Total Value | Rs. 5,01,000/- | Rs. 9,95,000/- | <u>NIL</u> | Rs. 97,000/- | <u>NIL</u> |

B. Details of immovable assets:-

Note :1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format.

| Sr. No. | Description | Self | Spouse name | Dependent Name (1) | Dependent Name (2) | Dependent Name (3) |
|----------|--|-------------------|----------------------------|--------------------|---------------------------|--------------------|
| | | | Chuni Moni Rani | Gurpreet | Simarjot Singh | Daljeet |
| <u>I</u> | Agricultural land- Locations, Survey number(s)- | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measuremen t in acres) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self- acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

[Signature]



| | | | | | | |
|----|---|----------------|----------------|----------------|----------------|----------------|
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| ii | Non-Agriculture land, locations, survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of Purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



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| | | | | | | |
|-----|---|------------------------------------|----------------|----------------|----------------|----------------|
| iii | Commercial buildings, (including apartments)- - Location — Survey No. | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built-up Area(total measurement in Sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of Purchase in case of self acquired property. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the property by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current value. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| iv | Residential Buildings (Including apartments) : -Location(s) -Survey No. | NIL Living in Parental home | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



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| | | | | | | |
|-----------|---|----------------|----------------|----------------|----------------|----------------|
| | Built up area (Total measurement in sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| <u>v</u> | Others, such as interest in property | NIL | NIL | NIL | NIL | NIL |
| <u>vi</u> | Total of the current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL |

(8). I give here in below the details of my liabilities/overdues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



[Signature]

| Sl. No. | Description | Self | Spouse name Chuni Moni Rani | Dependent Name (1) Gurpreet | Dependent Name (2) Simarjot Singh | Dependent Name (3) Daljeet |
|---------|--|------|---|---|---|--|
| (i) | Loan or dues to Bank/ financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above Name(s). Amount outstanding, Nature of loan. | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government dues : Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |



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| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority pending. | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation

(a) Self : Jeweller

(b) Spouse : Jeweller

(10). My Educational Qualifications are as under:-

Passed class 5th from A.S. Senior Secondary School, Ambala City in the year 1995



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | | |
|----|---|--|
| 1. | Name of the candidate | CHUNI MANOJ KUMAR |
| 2. | Full Postal address | HOUSE NO.2807B, NAHAN HOUSE, AMBALA CITY |
| 3. | Number and name of the constituency and State | 02-KURUKSHETRA, HARYANA |

| | | | | |
|----|---|-------------|---|--------------------|
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two year or more | NIL | | |
| | (ii) Total number of pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above) | NIL | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951) | NIL | | |
| 7. | | PAN of | Year for which last Income Tax return filed | Total income shown |
| | (a) Candidate | CQYPK5985L | 2012-2013 | Rs.2,58,297/- |
| | (b) Spouse | BLRPR8467H | 2012-2013 | Rs.2,04,750/- |
| | (c) Dependents | NIL | NIL | NIL |



Details of Assets and Liabilities in Rupees

| | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|----|------------------|-------------|-------------|-------------|-------------|-------------|
| A. | Moveable Asset | Rs.5.01 Lac | Rs.9.95 Lac | NIL | Rs.0.97 Lac | NIL |
| B | Immovable Assets | NIL | NIL | NIL | NIL | NIL |

(Signature)

| | | | | | | | |
|-----|------|---|-----|-----|-----|-----|-----|
| | | | | | | | |
| | I | Purchase Price of self acquired immovable property | NIL | NIL | NIL | NIL | NIL |
| | II | Development/ construction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL |
| | III | Approximate current market price of | NIL | NIL | NIL | NIL | NIL |
| | | (a) Self acquired assets (Total value) | NIL | NIL | NIL | NIL | NIL |
| | | (b) Inherited assets (Total value) | | | | | |
| 9. | | Liabilities | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are under dispute | NIL | NIL | NIL | NIL | NIL |
| | | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | | (ii) Loans from Banks, Financial Institutions & others (Total) | | | | | |



(Signature)

| | |
|-----|--|
| 11. | <p>Highest educational qualifications : Passed class 5th from A.S. Senior Secondary School, Ambala City in the year 1995</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/ University and the year in which the course was completed.)</p> |
|-----|--|

VERIFICATION

I, the deponent abovenamed do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kurukshetra this the 18TH day of MARCH 2014.



DEPONENT

Certified that the above was declared on solemn affirmation before me at Kurukshetra by the deponent who was identified by SH Rajni Chandra.

H.G.D 0675553
DISTT. NOTARY, KURUKSHETRA

18/3/2014

ATTESTED

DISTRICT NOTARY
KURUKSHETRA

18/3/2014