





Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to how. SHAD HA. (name of the House) from KURUKA held constituency (Name of the constituency)

PART -A

1. CA, Satish KUMAR SINGAL

**son/daughter/wife of SH. KRISHAN PASS Aged 54 years, resident of Purani Anaj MANDI Kaithal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:--

- (1) I am a candidate set up by an Independent Candidate party)/**am contesting as an Independent candidate.
 - (** Strike out whichever is not applicable)
- (2) My name is enrolled in SHALIMAL Bagh Chandri Clowk (Name of the constituency and the State), at Serial No. ... No. 9 in Part No. ... 1.0
- - (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :-

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	BAGPS 4146	2013-14	186570/-
2.	Spouse	No	No	No
3.	Dependent - 1	No	Ma	_No
4.	Dependent - 2	Mo	No	No
5.	Dependent - 3	Mo	No	No

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:--

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Mo
(c)	Name of the Court, Case No. and date of order taking cognizance	- Mo .
(d)	Court(s) which framed the charge(s)	Mo
(e)	Date(s) on which the charge(s) was/were framed	Mo
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	No

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(ii) The fellowing base(s) is/are pending against me in which cognizance has been taken by the court [other than the cases pentioned in item (i) above]:--

(a)	Name of the Case No. and date of order taking congnizance	Mo.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Mo ,
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Mo
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	90000+	MIL	Mil	MIL	NIL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	MIC	MIL	MIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	MIL	NIL	NIL 2	MIL

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(iv)	Details of invostment in NSS Postal Saving. Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	MIL	NIL	NIL	MIL	NIL
(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIC	MIC	NIL	NIL
(vi)	Motor Vehicles / Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	MIL	NIL	NIL	MIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15000 Halt Tola	MIL	NIIL	MIL	MIL
(viii)	Any other assets such as value of claims/interest	MIL	MIL	MIL	NIL	MIL
(ix)	Gross Total Value	105000	MIL	MIL	MIL	MIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	MIL	NIL	MIL	MIL
	Area (total measurement in acres)	NIL	NIL	NIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL
	Date of purchase in case of self-acquired property	MIL	MIL	MIL	MIL	MIL
	Cost of land (in case of purchase) at the time of purchase.	NIL.	MIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	MIL	MIL	NIL	MIL	MIL
a b)	Approximate current market sales TESTED	MIL	MIL	MIL	MIL	MIL

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DE SHE	Non-Agricultural and (Location(s) Survey number(s)	NIL NIL	MIL	NIL	NIL	MI
10	Area (total measurement in sq. ft.)	MIL	MIL	MIL	NIC	M
	Whether inherited property (Yes or No)	MIL	MIL	MIC	MIL	MI
	Date of purchase in case of self-acquired property	MIL	NIL	MIL	MIL	MI
	Cost of Land (in case of purchase) at the time of purchase)	MIL	MIL	MIL	MIL	M
	Any investment on the land by way of development, construction etc.	MIL	MIL	MIL	MIL	MI
	Approximate current market value.	MIL	MIL	MIL	MIL	MIS
)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	MIC	MIL	NIL	MIL	MIZ
	Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MII
	Built-up Area (total measurement in sq. ft.)	MIL	NIL	MIL	MIL	, MI
	Whether inherited property (Yes or No)	No	No	Mo	No	No.
	Date of purchase in case of self-acquired property.	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	MIL	MIC	NIC	MIC	MI
	Any investment on the property by way of development, construction etc.	MIL	NIL	MIL	MIL	MIL
	Approximate current market value.	MIL	MIL	MIL	MIL	NI
	Residential Buildings (including apartments): Location(s) Survey number(s)	FLATNO GICAD BLOOD SHALIMIN BAGH Dellin	-No-	-No-	No	-No.
	Area (total measurement in sq. ft.)	875 Sq.ft	No	No	No	No
	Built up area (Total measurement in sq. ft.)	875 Suft.	No	- Mo -	No	No
	measurement in sq. (b)	4 0		COLUMN TO THE REAL PROPERTY OF THE PARTY OF		

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7	Date of purchase in case of self-lequired property	2007	No	No	No	No.
1	Cost of properly (in case of purchase) at the time of purchase		MIL	NIL	MIL	NIL
	Any investment on the land by way of development, construction etc.	No	- No	No	No	No
	Approximate current market value	80 hakh	MIL	MIL	NIL	MIL
(v)	Others (such as interest in property)	No	No	-No	No	No.
(vi)	Total of current market value of (i) to (v) above	80 Lakh	MIL	NIC	MIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government :--

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI No.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	No	No	No	Mo	No
i.	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	MIL	MIL	MIL	MIL	MIL
(ii)	Government dues : Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	100	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply off relephones/mobiles	No , ATT	No	No	No	No

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	Dues to department dealing with government transport (including aircrafts and helicopters)	No	SO KNOO	FNIO	No	No	
Ĭ.	Income tax dues	No	No	Mo	No	No	-
	Wealth tax dues	Mo	No	No	No	N	0
	Service tax dues	No	No	No	No	No	
	Municipal/Property Tax dues	No	No	No	No	Mo	
	Sales Tax dues	No	No	No	No	No	
	Any other dues	No	No	No	No	No	
(iii)	Grand total of all Government dues	MIL	MIL	MIL	MIC	MI.	
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	4

(9) Details of profession or occuptaiton:

(a) Self bracticing chartered Accoun

(b) Spouse - Mo-

(10) My educational qualification is as under:- MA. CHINDIX CHARTERED ACCOUNTANT, COST & works Account & COMPANY Secretary (Give details of highest School/University education mentioning the full form of the certificate/diplomate

degree course, name of the School/College/University and the year in which the course was completed.)

PART - B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smi./Kum.CA, SATISH KUM
2.	Full postal address	Purani Anaj MANI
	Number and name of the constituency and State	02 KURUKShetra Harri
	Name of the political party which set up the candidate (otherwise write 'Independent')	gndependent-
	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-No-
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	-MO-

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6.	sen [ex-	tal number of cases in vitenced to imprisonment for cept for offences referred to (3) of section 8 of Represe	one year	DE (1) (2)	19 × N	0 -		
7.	Act	. 1951	P/	AN of	Year for which last Income		Total income	
		,	BAGPS		Tax return filed		shown	
	(a) Candidate		W146 A		2013-14		186570	
	(b) Spouse		- No -		-Mo-		No	
-	(c)	(e) Dependents		Mo		- No-		
8.	Det	tails of Assets and Liabilities	s in Rupees			x.//		
		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
Λ.		Moveable Assets (Total value)	10500	· NIL	MIL	Mtc	NIL	
B.		Immovable Asset						
	1	Purchase Price of self- acquired immovable property	21.60 Lakh	MIL	MIR	NIL	NIL	
	II	Development/construction cost of immovable property after purchase (if applicable)	MIL	NIL	NIL	MIL	NIL	
	111	Approximate current market price of –	80 Lakh	MIL	NIC	MIL	MIL	
		(a) Self-acquired assets (Total Value) (b) inherited assets (Total Value)	80 Lakh	MIL	NIL	NIC	NIL	
9.		Liabilities			3-2-01-			
	(i)	Government dues (Total)	MIL	MIL	NIL	rinc	NIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	MIL	NIL	NIL	NIL	MIL	
10.		Liabilities that are under dispute	MIL	MIC	MIL	MIL	MIL	
		(i) Government dues (Total)	MIL	NIL	MIL	MIL	NIL	
		(ii) Loans from Bank, Financial Institutions and others (Total)	MIL				NIL	
11.		Highest educational qualific (Give details of highest Sci diploma/degree course, nan was completed.)	nool/Univer	sity education hool/College	ion mentioning	the full form of	of the certificate	in
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VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been cone there from. I further declare that :--

- there is no case of conviction or pending case against me other than those mentioned in items : 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mention d in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

...... this the day of ..

Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3.

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All column should be filled up and no column to be left blank. If there is no information furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, shou mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.".

Certified that the above statement is deciany or soleni. enthied by

MOTARY, KALTHAL

50476-Election-Item No. 7-H.G.P., Chd.

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