



हरियाणा HARYANA

FORM 26
(See rule 4A)

077145

AFFIDAVIT to be filed by the candidate alongwith nomination paper before the returning officer for election to.....
HOUSE OF PEOPLE..... (name of the House) from
.....KURUKSHETRA.....constituency (Name of the constituency)



PART-A

I.....Raj kumar..... **son of ...Sh. Babu Ram.....Aged60.....years, Resident of H. No. 5, Sec 4, HUDA , NARAINGARH, Distt Ambala(Haryana).....(mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by BHARTIYA JANTA PARTY (B.J.P).....(**name of the political party)

(**strike out whichever is not applicable)

(2) My name is enrolled in ...Naraingarh ,Distt. Ambala (Haryana) (name of constituency & State), at Serial No

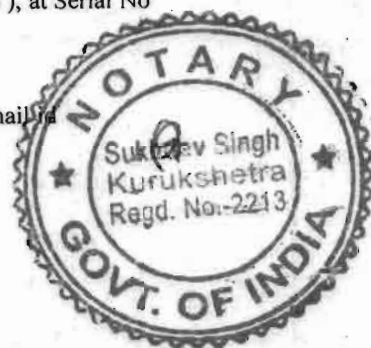
582.....in Part No. .033.....

(3) My contact telephone number(s) is/ ...09315601457.....and my e-mail (if any) is rajkumarsaini1953@gmail.com and my social media account (if any) are ...facebook.....



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(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)
1	Self Raj kumar	ACEPK8895M	2012-2013	22,30,087
2	Spouse JAI Kaur	AEWPK0301E	2012-2013	5,06,252
3	Dependent-1 Nil	Nil	Nil	Nil
4	Dependent-2 Nil	Nil	Nil	Nil
5	Dependent-3 Nil	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

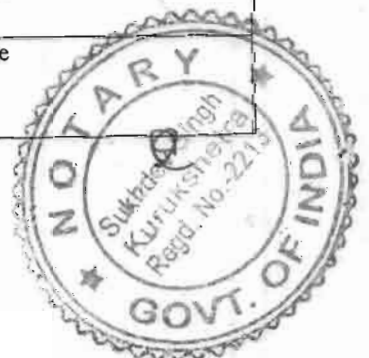
A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	Not applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
C	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(S) was/were framed	Not applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No.and date of order taking ./ cognizance:	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable

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[Signature]



C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable
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(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub- section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
B	Name of the Court(s), Case No. and date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

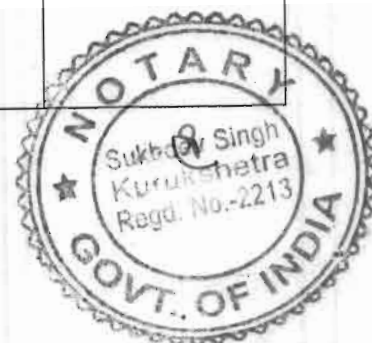
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	10,00000/	2,00000/	Not applicable	Not applicable	Not applicable
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial	3,00000 /	12,519	Not applicable	Not applicable	Not applicable

[Handwritten Signature]



	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit					
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	14,63,000 shares in india steels continetal pvt ltd @10 / each.. 11,14,100 shares in saboo tor pvt.ltd@10 / each 2,73,840 shares in saboo tor pvt. ltd@20 /each. Partnership in saini poultry farm at vill dera Teh. Naraingarh. Amounting to Rs. 40,82,440 as on 31.03.2013.	75,000 shares in saboo tor pvt. Ltd. @20/each.amounting to Rs15,00,000	Nil	Nil	Nil <i>dfgh</i>
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	SBI LIFE INSURANCE PREMIUM 1,00,000 Per year .	Nil	Not applicable	Not applicable	Not applicable
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	11,80,917 Given to Saboo Ispat pvt. Ltd. Rupees 25,00,000 given to Mani Ram	Nil	Not applicable	Not applicable	Not applicable
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	HR 51 C 0001 Car Nissan Micra (2013) 6,60,000	Nil	Not applicable	Not applicable	Not applicable
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	70 Gram Gold . (2,10,000)	450 Gram Gold. (13,50,000) 800 gram silver. (36,800).	Not applicable	Not applicable	Not applicable
VIII	Any other assets such as value of claims/interest	Nil	Nil	Not applicable	Not applicable	Not applicable
IX	Gross Total Value	4,12,81,157	30,99,319	Nil	Nil	<i>dfgh</i>



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Village chhoti Rasaur Teh. Naraingarh	Nil	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	20 Acres	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate current market value	3,60,00,000	Nil	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable



	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	NIL	NIL	Not applicable	Not applicable	Not applicable
	Approximate current market value	NIL	Nil	Not applicable	Not applicable	Not applicable
(iii)	Commercial buildings (including apartments) -Location(s) " -Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq. .ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase m case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development,	Nil	Nil	Not applicable	Not applicable	Not applicable
	Approximate current market value	Nil	Nil	Not applicable	Not applicable	Not applicable
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	Kothi no-12 sec-2 panchkula	Nil	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq.ft.)	1 kanal approx. 4500 sq feet.	Nil	Not applicable	Not applicable	Not applicable
	Built up area(total measurement)	7000 sq feet				
	Whether inherited property (Yes or No)	No	Nil	Not applicable	Not applicable	Not applicable
	Date of purchase m case of self-acquired property	18.09.2000	Nil	Not applicable	Not applicable	Not applicable

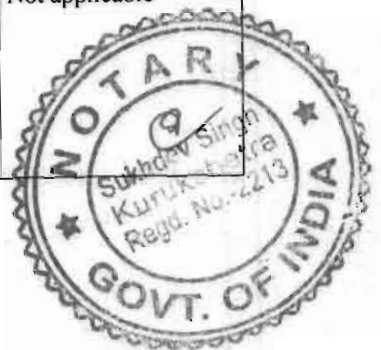


	Cost of property (in case of purchase) at the time of purchase	19,30,000	Nil	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	1,31,01,790	Nil	Not applicable	Not applicable	Not applicable
	Approximate current market value	5.25crore	Nil	Not applicable	Not applicable	Not applicable
v	Others (such as interest in property)	Nil	Nil	Not applicable	Not applicable	Not applicable
vi	Total of current market value of (i) to (v) above	8,85,00,000	Nil	Not applicable	Not applicable	Not applicable

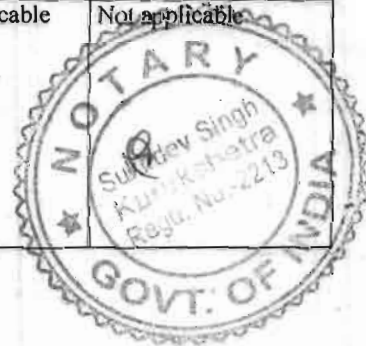
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	99,14308/ SBI KALA AMB For housing loan of H.No. 12 sec-2 ,PKL	Nil	Not applicable	Not applicable	Not applicable
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	1,18,47800/ LOAN FROM PRIVATE PERSONS AND OTHERS.	Nil <i>[Signature]</i>	Not applicable	Not applicable	Not applicable
	Any other liability	NIL	15,00,000	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	2,17,62,108	15,00,000	Not applicable	Not applicable	Not applicable
li	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	Not applicable	Not applicable	Not applicable



	Dues to department dealing with supply of water	NIL	NIL	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	NIL	NIL	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	Not applicable	Not applicable	Not applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	Not applicable	Not applicable	Not applicable
	Income tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable
	Wealth tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable
	Service tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable
	Municipal/Property Tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable
	Sales Tax dues	NIL	NIL	Not applicable	Not applicable	Not applicable
	Any other dues	NIL	NIL	Not applicable	Not applicable	Not applicable
iii	Grand total of all Government dues	NIL	NIL	Not applicable	Not applicable	Not applicable
iv	Whether any other liabilities are in dispute, if so, mention the amount involved , and the authority before which it IS pending.	NIL	NIL	Not applicable	Not applicable	Not applicable



(9) Details of profession or occupation:

(a) Self ... BUSINESS

(b) Spouse BUSINESS

(10) My educational qualification is as under:-

... **BACHELOR OF ARTS, D.A.V COLLEGE SADHOURA, KURUKSHETRA UNIVERSITY , 1974.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

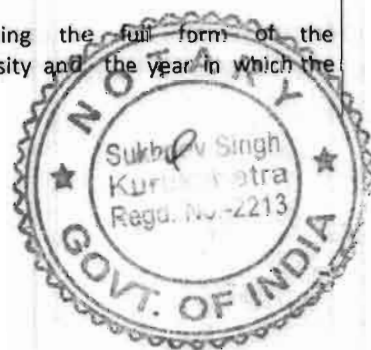
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	RAJ KUMAR					
2	Full postal address	H NO. 5 SEC-4,HUDA , NARAINGARH, AMBALA.					
3	Number and name of the constituency and State	02, KURUKSHETRA					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARTIYA JANTA PARTY (B.J.P).					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - -	NIL					
6	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL					
7	PAN of	Year for which last income Tax return filed	Total income shown				
	(a) Candidate	ACEPK8895M	2012-2013	22,30,087/			
	(b) Spouse	AEWPK0301E	2012-2013	50,6252/			
	(c) Dependents	NIL	NIL	NIL			
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	4,12,81,157	30,99,319	Not applicable	Not applicable	Not applicable	Not applicable
B	Immovable Asset						
1	Purchase Price of self-acquired	19,30,000	Nil	Not applicable	Not applicable	Not applicable	Not applicable



		immovable property						
	II	Development/ construction cost of immovable property after purchase (if applicable)	1,31,01,790	NIL	Not applicable	Not applicable	Not applicable	Not applicable
	II	Approximate Current market price of-						
		(a) self-acquired assets (Total Value)	5.25 Crore	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		(b) inherited assets (Total Value)	3.60 Crore	Nil				
9	Liabilities							
	i	Government dues (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	ii	Loans from Bank, Financial Institutions and others (Total)	2,17,62,108	15,00,000	Not applicable	Not applicable	Not applicable	Not applicable
10	Liabilities that are under dispute							
	i	Government dues (Total)	NIL	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	Nil	Not applicable	Not applicable	Not applicable	Not applicable
11	<p>Highest educational qualification: Bachelor of Arts, D.A.V college Sadhaura, Kurukshetra University, 1974.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p>							

[Handwritten Signature]



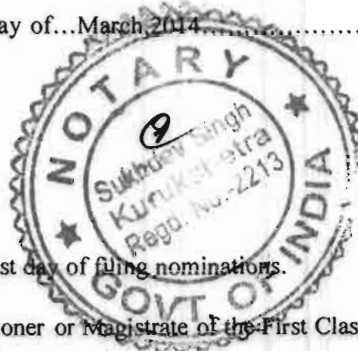
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....KURUKSHETRA....this the ...20thday of...March 2014.....



[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Certified that the above was declared
on solemn affirmation before me at
Kurukshetra by the deponent who was
identified by Sh. *[Signature]*

[Signature]
DISTRICT NOTARY, KURUKSHETRA

ATTESTED
[Signature]
DISTRICT NOTARY
KURUKSHETRA

[Signature]
I Know the deponent personally
and He/She has signed/T.I. in
my Presence.