



हरियाणा HARYANA

Form 26  
(See Rule 4A)

20AA 273737

Affidavit to be furnished by the candidate before the returning officer for bye election to **Lok Sabha** (name of the House) from **4 - Hisar Parliamentary Constituency** (name of the constituency).

I, **Sher Singh S/o Sh. Phoola Ram**, aged **39** years, R/o VPO Dhani Mohabatpur, Tehsil Adampur, Distt. Hisar (Haryana) candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.  
If the deponent is accused of any such offence(s) he shall furnish the following information :-
  - (i) Case/First information report No./Nos. **Nil**
  - (ii) Police station(s) **Nil**
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Nil**
  - (iv) Court(s) which framed the charge(s) **Nil**
  - (v) Date(s) on which the charge(s) was/were framed **Nil**
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Nil**

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.  
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/First information report No./Nos. **Nil**
- (ii) Court(s) which punished **Nil**
- (iii) Police Station(s) **Nil** District(s) **Nil** State(s) **Nil**.

*Sher Singh*



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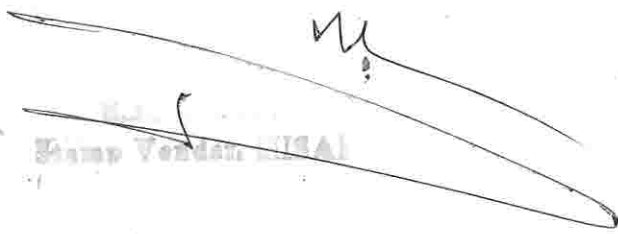
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- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged Nil
- (v) Date(s) on which the sentence(s) was/were pronounced Nil,
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction Nil.

Place : Hisar

  
Signature of deponent

Date : 23.09.2011

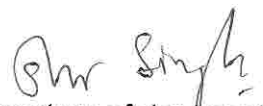
**Verification**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. **Duly sworn and attested.**

Verified at Hisar this 23<sup>th</sup> day of September, 2011-



*Duly ATTESTED*  
  
23 SEP 2011

  
Signature of deponent





हरियाणा HARYANA

20AA 496206

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For bye election to **Lok Sabha** (name of the House) from **4 - Hisar** Parliamentary Constituency (name of the constituency).

I, **Sher Singh S/o Sh. Phoola Ram**, aged **39** years, R/o VPO Dhani Mohabatpur, Tehsil Adampur, Distt. Hisar (Haryana) candidate at the above election, do hereby solemnly affirm/state on oath as under :-

- (1) I am a candidate set up by **Independent** (name of the political party)/am contesting as an independent candidate.  
 (2) **Detail of PAN and status of filing of Income tax return :-**

| Sr. No. | Names       | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed. | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------|--------------------------------|---|---|
| 1.      | Self        | Nil                            | Nil   |   |
| 2.      | Spouse      | Nil                            | Nil   | Nil   |
| 3.      | Dependent-1 | Nil                            | Nil   | Nil   |
| 4.      | Dependent-2 | Nil                            | Nil   | Nil   |
| 5.      | Dependent-3 | Nil                            | Nil   | Nil   |

*Sher Singh*



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No. Dt.

Sold to... *Bali Bansa Phulebhar*

Affidavit

Through *[Signature]*

Ranjbir Singh  
Stamp *[Signature]* MSAP

**(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-**

| Sr. No. | Offence   | Description |
|---------|---|-------------|
| (a)     | The detail of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken : | Nil         |
| (b)     | Name of the court, Case No. and Date of order taking cognizance.  | Nil         |
| (c)     | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s) :   | Nil         |

**(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26) :-**

|     |  |     |
|-----|--|-----|
| (a) | The detail of cases, sections of the act and description of the offence for which convicted. | Nil |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s):                                      | Nil |
| (c) | Punishment imposed :   | Nil |

**(5) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents :-**

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given).

| S. No. | Description   | Self        | Spouse(s) | Dependent-I Name | Dependent-2 Name | Dependent-3 Name |
|--------|---|-------------|-----------|------------------|------------------|------------------|
| (i)    | Cash in hand  | 1,00,000 Rs | ----      | ----             | ----             | ----             |
| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with | Nil         | Nil       | Nil              | Nil              | Nil              |

*Om Singh*



|       |   |  |                        |     |     |      |
|-------|---|--|------------------------|-----|-----|------|
|       | Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.   | NIL  | NIL                    | NIL | NIL | 1112 |
| (ii)  | Details of investment in Bonds, Debentures/shares and units in companies/mutual funds and others and the amount.  | NIL  | NIL                    | Nil | Nil | Nil  |
| (iv)  | Details in investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | Nil  | NIL                    | Nil | Nil | Nil  |
| (v)   | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.                     | NIL  | NIL                    | Nil | Nil | Nil  |
| (vi)  | Motor vehicle/Aircrafts/Yachts/Ships (Details of Make Registration No. etc. Year of Purchase and amount)  | MIC Being No HR 22 E 8704 year 2009 30,000 Rs. | NIL                    | Nil | Nil | Nil  |
| (vii) | Jewelry, bullion and valuable thing (give   | 3 Tola Gold 84,000 Rs                          | 5 Tola Gold 14,000 Rs. | Nil | Nil | Nil  |

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|        |   |     |     |     |     |     |
|--------|---|-----|-----|-----|-----|-----|
|        | details of weight and value)                      |     |     |     |     |     |
| (viii) | Any other assets such as value of Claims/interest | NIL | NIL | Nil | Nil | Nil |
| (ix)   | Gross Total Value                                 |     |     | Nil | Nil | Nil |

**B. DETAILS OF IMMOVABLE ASSETS**

**[Note :- (1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated (2) Each land or building or apartment should be mentioned separately in this amount]**

| S. No | Description   | Self                   | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------------------------|--------|-------------|-------------|-------------|
| 1.    | <b>Agricultural Land</b><br>-Location (s)<br>-Survey number(s)      | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Area (Total measurement in acres)                                   | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Whether inherited property (yes or No)                              | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Date of purchase in case of self acquired property.                 | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Cost of Land (in case of purchase) at the time of purchase)         | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Any investment on the land by way of development, construction etc. | NIL                    | NIL    | Nil         | Nil         | Nil         |
|       | Approximate current market value                                    | NIL                    | NIL    | Nil         | Nil         | Nil         |
| 2.    | <b>Non-Agricultural Land</b><br>-Location (s)<br>-Survey number(s)  | one plot at Jhabikalan | NIL    | Nil         | Nil         | Nil         |
|       | Area (Total measurement in acres)                                   | 1                      | NIL    | Nil         | Nil         | Nil         |
|       | Whether inherited property (yes or No)                              |                        | NIL    | Nil         | Nil         | Nil         |
|       | Date of purchase in case of self acquired property.                 | 1950                   | NIL    | Nil         | Nil         | Nil         |
|       | Case of Land (in case of purchase) at the time of purchase)         | -                      | NIL    | Nil         | Nil         | Nil         |

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|       |  |  |     |     |     |     |
|-------|--|--|-----|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.                          | NIL                                    | NIL | Nil | Nil | Nil |
|       | Approximate current market value   |  |     | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location (s)<br>-Survey number(s)  | NIL                                    | NIL | Nil | Nil | Nil |
|       | Built up Area (Total measurement in Sq. ft.)   | NIL                                    |     | Nil | Nil | Nil |
|       | Whether inherited property (yes or No)   | NIL                                    | NIL | Nil | Nil | Nil |
|       | Date of purchase in case of self acquired property.  | NIL                                    | NIL | Nil | Nil | Nil |
|       | Case of Property (in case of purchase) at the time of purchase)                              | NIL                                    | NIL | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.                          | NIL                                    | NIL | Nil | Nil | Nil |
|       | Approximate current market value   | NIL                                    | NIL | Nil | Nil | Nil |
| (iv)  | <b>Residential Buildings</b><br>(including apartments)<br>-Location (s)<br>-Survey number(s) | one house in Dhani Mahabatpur H.No 224 | NIL | Nil | Nil | Nil |
|       | Area (Total measurement in Sq. ft.)  | 60X40: 2400 sq.ft.                     | NIL | Nil | Nil | Nil |
|       | Built up Area (total measurement in Sq. ft.)   | 55X30                                  | NIL | Nil | Nil | Nil |
|       | Whether inherited property (yes or No)   | N                                      | NIL | Nil | Nil | Nil |
|       | Date of purchase in case of self acquired property.  | Passim Pasah                           | NIL | Nil | Nil | Nil |
|       | Cost of Property (in case of purchase) at the time of purchase)                              | NIL                                    | NIL | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.                          | NIL                                    | NIL | Nil | Nil | Nil |
|       | Approximate current market value   | NIL                                    | NIL | Nil | Nil | Nil |



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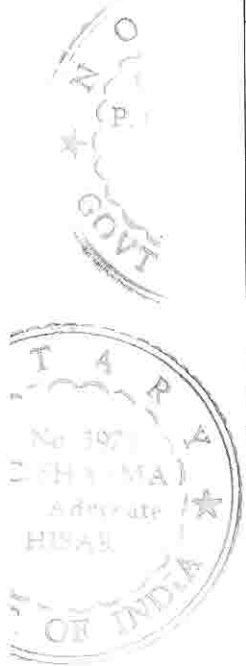
|     |   |            |     |     |     |
|-----|---|------------|-----|-----|-----|
| (v) | Others (such as interest in property)             | Nil        | Nil | Nil | Nil |
| (v) | Total of Current Market Value of (i) to (v) above | 200000 Rs. | Nil | Nil | Nil |

(6) I give herein below the details of my liabilities/dues to public financial institutions and government:-

[Note : Please give separate details for each item]

| S. No | Description   | Self | Spouse | Dependent-I | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| 1.    | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of Bank of FI<br>Amount outstanding<br>Nature of Loan                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Loan or dues to any Individuals/Entity Other than mentioned in (i) above</b><br>Name (s)<br>Amount outstanding<br>Nature of Loan | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Any other liability</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Grand total of liabilities</b>   | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)  | <b>Government Dues :</b>  |      |        |             |             |             |
|       | <b>Dues to departments dealing with government accommodation</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Dues to departments dealing with supply of water.</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Dues to departments dealing with supply of electricity.</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Dues to departments dealing with supply of telephone / mobiles.</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |
|       | <b>Dues to</b>  | Nil  | Nil    | Nil         | Nil         | Nil         |

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|   |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|
| departments dealing with government transport (including aircrafts and helicopters) | NIL | HVV | NIL | HVV | NIL |
| <b>Income Tax Dues</b>  | Nil | Nil | Nil | Nil | Nil |
| <b>Wealth Tax Dues</b>  | Nil | Nil | Nil | Nil | Nil |
| <b>Service Tax Dues</b>   | Nil | Nil | Nil | Nil | Nil |
| <b>Municipal/Property Tax Dues</b>  | Nil | Nil | Nil | Nil | Nil |
| <b>Sales Tax Dues</b>   | Nil | Nil | Nil | Nil | Nil |
| <b>Any other dues</b>   | Nil | Nil | Nil | Nil | Nil |
| <b>Grand total of all Govt. dues</b>  | Nil | Nil | Nil | Nil | Nil |

**(7) Details of profession or occupation :**

(a) Self : **Agriculturist**

(b) Spouse : **House wife**

**(8) My educational qualification is as under :-**

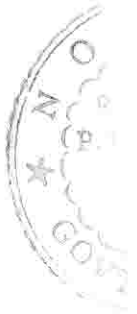
**10<sup>th</sup> passed from Haryana Board, Bhiwani**

(The detail of highest School/University education with full form of the certificate/diploma/degree course) Name of the School/College/University and the year in which the course was completed).

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :**

|    |  |   |
|----|--|---|
| 1. | Name of Candidate  | <b>Sher Singh S/o Sh. Phoola Ram, aged 39 years,</b>                |
| 2. | Full postal address  | <b>VPO Dhani Mohabatpur, Tehsil Adampur, Distt. Hisar (Haryana)</b> |
| 3. | Number and Name of the constituency and state  | <b>4, Hisar (Haryana)</b>   |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'Independent')         | <b>Independent</b>  |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil   |

*Sher Singh*



|   |  |   |            |             |                    |             |
|---|--|---|------------|-------------|--------------------|-------------|
|   | (b) Total number of pending cases where the court (s) have taken cognizance.       | Nil   |            |             |                    |             |
| 6.  | PAN of   | Year for which last Income Tax Return filed |            |             | Total Income Shown |             |
|   | (a) Candidate -  | Nil   |            |             | Nil                |             |
|   | (b) Spouse   | Nil   |            |             | Nil                |             |
|   | (c) Dependents   | Nil   |            |             | Nil                |             |
| <b>7. Details of Assets and Liabilities in Rupees</b> |  |   |            |             |                    |             |
|   | Description  | Self  | Spouse     | Dependant-1 | Dependant-2        | Dependant-3 |
| A.  | <b>Moveable Asset Total Value)</b>   | <b>Nil</b>                                  | <b>Nil</b> | Nil         | Nil                | Nil         |
| B.  | <b>Immovable Asset</b>   | <b>Nil</b>                                  | <b>Nil</b> | Nil         | Nil                | Nil         |
|   | (i) Purchase Price and Development Cost of Immovable Property <b>(Total Value)</b> | Nil   | Nil        | Nil         | Nil                | Nil         |
|   | (ii) Approximate Current Market Price of Asset <b>(Total Value)</b>                | <b>Nil</b>                                  | <b>Nil</b> | Nil         | Nil                | Nil         |
| 8.  | <b>Liabilities</b>   |   | Nil        | Nil         | Nil                | Nil         |
|   | (i) Government dues (total)  | Nil   | Nil        | Nil         | Nil                | Nil         |
|   | (ii) Loans from Bank, Financial Institutions and others (total)                    | Nil   | Nil        | Nil         | Nil                | Nil         |

*Om Singh*



|   |  |   |
|---|--|---|
| 9.  | <b>Highest Educational Qualification :</b> | <b>10<sup>th</sup> passed from Haryana Board, Bhiwani</b> |
| (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of School/College/University and the year in which the course was completed.) |  |   |

*Om Singh*  
**DEPONENT**

**Verification :**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 & 4 above
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 4 and 6 above.

**Duly sworn and attested.**

Verified at Hisar this the **23<sup>th</sup>** day of **September, 2011**



*Duly sworn*  
*Om Singh*  
**DEPONENT**  
 23 Sept 2011

