



हरियाणा HARYANA

Form 26  
(See Rule 4A)

20AA 684763

Affidavit to be furnished by the candidate before the returning officer for bye election to **Lok Sabha** (name of the House) from **4 - Hisar Parliamentary Constituency** (name of the constituency).

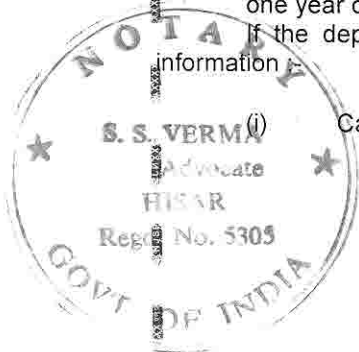
I, **Lachhman Dass S/o Sh. Beg Raj**, aged 39 years, R/o Mandi Dabwali, Distt. **Sirsa (Haryana)** candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.  
If the deponent is accused of any such offence(s) he shall furnish the following information :-
- (i) Case/First information report No./Nos.
  - (ii) Police station(s)
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
  - (iv) Court(s) which framed the charge(s)
  - (v) Date(s) on which the charge(s) was/were framed
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/First information report No./Nos.



*Lachhman Dass*  
20/11/12

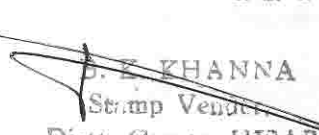
100652 9/6/11

S. No. Dt. Rs.

Sold to Levanou for 1 Room

Affidavit

Through

 De Lauli  
J. P. KHANNA  
Stamp Vendor  
Distt. Courts, HISAR

NOTICE

- (ii) Court(s) which punished N112
- (iii) Police Station(s) District(s) State(s) N112
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N112
- (v) Date(s) on which the sentence(s) was/were pronounced N112
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction N112

Place : Hisar

Date : 26.09.2011

*[Signature]*  
Signature of deponent *AN*

**Verification**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

**Duly sworn and attested.**

Verified at Hisar this 26<sup>th</sup> day of September, 2011

*[Signature]*  
Signature of deponent *AN*



**ATTESTED**  
*[Signature]*  
NOTARY, HISAR  
26/9/11



हरियाणा HARYANA

20AA 684761

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

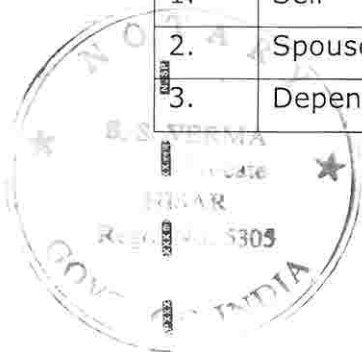
For bye election to **Lok Sabha** (name of the House), From **4 - Hisar** **Parliamentary Constituency** (name of the constituency).

I, **Lachhman Dass S/o Sh. Beg Raj**, aged 39 years, R/o Mandi Dabwali, Distt. **Sirsa (Haryana)** candidate at the above election, do hereby solemnly affirm/state on oath as under :-

(1) I am a candidate set up by **Independent** (name of the political party)/am contesting as an independent candidate.

(2) **Detail of PAN and status of filing of Income tax return :-**

Sr. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees)
1.	Self	nil	X	nil
2.	Spouse	nil	X	nil
3.	Dependent-1	nil	X	nil



*Lachhman Dass*  
*20/11/14*

10000 96/11/11

S. No. ... Rs ...  
Sold to ...  
Affidavit ...  
Through ...

*Benaru* *18000*

*1. Agheer*

~~M. S. PHANNA  
of the ...  
Bank ...~~

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sr. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken :	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance.	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s) :	NIL

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26) :-

(a)	The detail of cases, sections of the act and description of the offence for which convicted.	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	NIL
(c)	Punishment imposed :	NIL

(5) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents :-

**A. Details of movable assets**

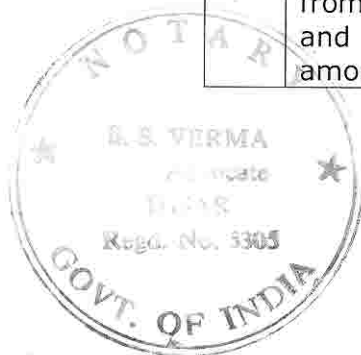
(Assets in joint name indicating the extent of joint ownership will also have to be given).

S. No.	Description	Self	Spouse(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash in hand	100000	100000	20000	20000	NIL
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving	NIL	12000	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL



*[Handwritten signature]*  
N/A

	accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	nil	nil	nil	nil	nil
(ii)	Details of investment in Bonds, Debentures/shares and units in companies/mutual funds and others and the amount.	nil	nil	nil	nil	nil
(iv)	Details in investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil



*[Handwritten Signature]*  
 Self

(vi)	Motor vehicle/Aircrafts/Yachts/Ships (Details of Make Registration No. etc. Year of Purchase and amount)	scooter HR-25 1734 Model 2000 25000/-				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	5 Tals 125000	5 Tals 125000	nil	nil	nil
(viii)	Any other assets such as value of Claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	250000	225000	20000	20000	nil

**B. DETAILS OF IMMOVABLE ASSETS**

[Note :- (1) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated (2) Each land or building or apartment should be mentioned separately in this amount]

S. No	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
1.	<b>Agricultural Land</b> -Location (s) -Survey number(s)	nil	nil	nil	nil	nil
	Area (Total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property.	nil	nil	nil	nil	nil
	Case of Land (in case of purchase)	nil	nil	nil	nil	nil



*[Signature]*  
A.M.

	at the time of purchase)					
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	<del>10000000</del> NIL	NIL	NIL	NIL	NIL
2.	<b>Non-Agricultural Land</b> -Location (s) -Survey number(s)	HOUSE 25X50	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	1150 <sup>Sq.</sup> Ft	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	2005-06	NIL	NIL	NIL	NIL
	Case of Land (in case of purchase at the time of purchase)	2005-06	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10000000	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location (s) -Survey number(s)					
	Built up Area (Total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self	NIL	NIL	NIL	NIL	NIL



Signature  
Date

	acquired property.	nil	nil	nil	nil	nil
	Case of Property (in case of purchase) at the time of purchase)	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iv)	<b>Residential Buildings</b> (including apartments) -Location (s) -Survey number(s)	25450 House	nil	nil	nil	nil
	Area (Total measurement in Sq. ft.)	1150 <sup>sq</sup> ft	nil	nil	nil	nil
	Built up Area (total measurement in Sq. ft.)	1150 sqft	nil	nil	nil	nil
	Whether inherited property (yes or No)	yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property.	25/4/50 2005-06	nil	nil	nil	nil
	Cost of Property (in case of purchase) at the time of purchase)	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	1000000	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(v)	Total of Current Market Value of (i) to (v) above	1000000				



Signature  
AOLUR

(6) I give herein below the details of my liabilities/dues to public financial institutions and government:-

[Note : Please give separate details for each item]

S. No	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
1.	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any Individuals/Entity Other than mentioned in (i) above</b> Name (s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues :</b>	NIL	NIL	NIL	NIL	NIL
	<b>Dues to departments dealing with government accommodation</b>	NIL	NIL	NIL	NIL	NIL
	<b>Dues to departments dealing with supply of water.</b>	NIL	NIL	NIL	NIL	NIL
	<b>Dues to departments dealing with supply of electricity.</b>	NIL	NIL	NIL	NIL	NIL
	<b>Dues to departments dealing with supply of telephone / mobiles.</b>	NIL	NIL	NIL	NIL	NIL
	<b>Dues to departments dealing with government transport (including aircrafts and helicopters)</b>	NIL	NIL	NIL	NIL	NIL
	<b>Income Tax Dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Wealth Tax Dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Service Tax Dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Municipal/Property Tax Dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Sales Tax Dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Any other dues</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of all Govt. dues</b>	NIL	NIL	NIL	NIL	NIL



*(Handwritten signature)*  
K. S. VERMA

(7) Details of profession or occupation :

- (a) Self : Advocate  
(b) Spouse : Housewife

(8) My educational qualification is as under :-

B.A. LL.B. Advocate  
P.U. 1995, M.D.S.U Ahmed  
1998

(The detail of highest School/University education with full form of the certificate/diploma/degree course) Name of the School/College/University and the year in which the course was completed).

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

1.	Name of Candidate	Lachman Dass S/o Sh. Beg Raj, aged 39 years,				
2.	Full postal address	Mandi Dabwali, Distt. Sirsa (Haryana)				
3.	Number and Name of the constituency and state	4, Hisar (Haryana)				
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	Independent				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NIL				
	(b) Total number of pending cases where the court (s) have taken cognizance.	NIL				
6.	PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	NIL		NIL		
	(b) Spouse	NIL		NIL		
	(c) Dependents	NIL		NIL		
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
A.	Moveable Asset Total Value)	250000	250000	20000	20000	NIL
B.	Immovable Asset	600000	NIL	NIL	NIL	NIL
	(i) Purchase Price and Development Cost of Immovable	400000	NIL	NIL	NIL	NIL

Lachman Dass  
Advocate



	Property (Total Value)	400000	NIL	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	100000	NIL	NIL	NIL	NIL
8.	<b>Liabilities</b>					
(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL
9.	<b>Highest Educational Qualification :</b>	P.U. 1995, M.D.S.U. 1998 B.A LL.B. Advocate				
	(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of School/College/University and the year in which the course was completed.)					

*[Signature]*  
**DEPONENT**  
 A.S.V.

**Verification :**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 & 4 above
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 4 and 6 above.

**Duly sworn and attested.**

Verified at Hisar this the **26<sup>th</sup>** day of **September, 2011**



**ATTESTED**  
*[Signature]*  
 NOTARY, HISAR  
 26/9/11

*[Signature]*  
**DEPONENT**  
 A.S.V.