



हरियाणा HARYANA

05AA 531



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to MP (Name of the House) from Hissar constituency (name of constituency).

I, Sushil Nidhi S/o Sh. Jaipal Aged 3.12.1973 ( 38 years) R/o VPO Ward No.08, Uchana Kalan Teh. Narwana Distt. Jind candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No./ nos -nil-
- (ii) Police Station(s) Uchana Distt. Jind State Haryana.
- (iii) Section(s) of concerned Acts(s) and short description of the offence(s) for which the candidate has been charged -nil-
- (iv) Court(s) which framed the charge(s) -nil-
- (v) Date(s) on which the charge(s) was/were framed -nil-
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -nil-



*Sushil Nidhi*

42610

29/11/2017

MITTAR SINGH

19 SEP 2017

Singh, M. S.

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2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No.Nos. -nil-
- (ii) Court(s) which punished -nil-
- (iii) Police Station(s) Uchana Distt. Jind State Haryana. Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offences(s) for which the candidate has never been charged -nil- .
- (v) Date(s) on which the sentence (s) was/were pronounced -nil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -nil-

Place:- Jind

Signature of deponent

Date:- 20-9-11

Verification:-

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true & correct to the best of my knowledge & belief & no part of it is false and nothing material has been concealed therein.

Verified at Jind this 19<sup>th</sup> day of Monday, 2011.

Duly Sworn & Attested

**ATTESTED**  
SAT PAL, Advocate  
Notary All Haryana  
Regd. No. 3565  
Govt. of India  
Uchana (Jind)

Signature of deponent

Sumit K.





हरियाणा HARYANA

05AA 531



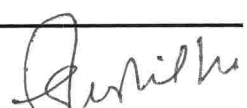
Affidavit

I, Sushil Nidhi S/o Sh. Jaipal Aged 3.12.1973 ( 38 years) R/o VPO Ward No.08, Uchana Kalan Teh. Narwana Distt. Jind a candidate at the above Election, do hereby solemnly affirm/state on oath as under:-

- (1) I am contesting as an Independent Candidate.
- (2) Detail of PAN and status of filing of Income Tax return:-

| Sr. No. | Name        | Permanent Account Number (PAN) | The financial year for which the last income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------|--------------------------------|--|---|
| 1.      | Self        | Nil                            | Nil  | Nil   |
| 2.      | Spouse      | Nil                            | Nil  | Nil   |
| 3.      | Dependent-1 | Nil                            | Nil  | Nil   |
| 4.      | Dependent-2 | Nil                            | Nil  | Nil   |
| 5.      | Dependent-3 | Nil                            | Nil  | Nil   |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sr. No. | Offence                                 | Description  |
|---------|---|--|
| (a)     | The detail of cases where the court has | N.A.  |

42611

*Mittar Singh*

MITTAR SINGH

19 SEP 2011

*2*

Shree, Mrs. S. Singh

Taken cognizance, Sections of the Act and  
Description of the offence for which  
Cognizance taken:

(b) Name of the Court, Case No. and Date of  
Order taking cognizance: *N.A.*

(c) Details of Appeal(s) Application(s) for  
Revision (if any) filed against the above  
Order(s): *N.A.*

(4) Cases in which I have been convicted by a court of Law (other those  
referred to in Form 26):-

(a) The detail of cases, Sections of the Act  
And description of the offence for  
Which convicted: *N.A.*

(b) Name of the Court(s), Case No. and  
Date(s) of order(s): *N.A.*

(c) Punishment imposed: *N.A.*

(5) That I give herein below the details of the assets (movable and  
immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share /Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| Sr No. | Description   | Self     | Spouse | Dependant-I | Dependent-2 | Dependent-3 |
|--------|---|----------|--------|-------------|-------------|-------------|
| (i)    | Cash in hand  | 2,00,000 | 50,000 | Nil         | Nil         | Nil         |
| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all | Nil      | Nil    | Nil         | Nil         | Nil         |

*Sumit K.*

Other types of Deposits  
Including saving  
Accounts), Deposits with  
Financial Institutions,  
Non Banking Financial  
Companies and  
Co-Operative societies  
And the amount in each  
Such deposit.

|        |   |                     |                     |     |     |     |
|--------|---|---------------------|---------------------|-----|-----|-----|
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and others and the Amount.   | Nil                 | Nil                 | Nil | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial instrument in Post office or Insurance Company and the amount. | Nil                 | Nil                 | Nil | Nil | Nil |
| (v)    | Personal loans/advance Given to any person or Entity including firm, Company, Trust etc. and Other receivables from Debtors and the amount.                     | Nil                 | Nil                 | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, Registration No. etc. Years of purchase and Amount)  | Nil                 | Nil                 | Nil | Nil | Nil |
| (vii)  | Jewelry, bullion and Valuable thing (give Details of weight and Value)  | 50,000<br>20g. Gold | 50,000<br>20g. Gold | Nil | Nil | Nil |
| (viii) | Any other assets such as Value of Claims/interest   | Nil                 | Nil                 | Nil | Nil | Nil |
| (ix)   | Gross Total Value   | 2,50,000            | 1,00,000            | Nil | Nil | Nil |

B. Details of Immovable assets:

*[Handwritten Signature]*

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

| Sr. No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i)     | <u>Agricultural land</u><br>-Location(s)<br>-Survey number(s)       | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Area (Total measurement In acres)                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Whether inherited Property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Date of purchase in case Of self acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Cost of Land(in case of Purchase) at the time of Purchase.          | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Any investment on the Land by way of Development, Construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Approximate Current Market value                                    | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)    | <u>Non-Agricultural Land</u><br>-Location(s)<br>-Survey number(s)   | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Area (Total measurement In Sq. ft.)                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Whether inherited Property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Date of purchase in case Of self acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Cost of Land ( in case of Purchase) at the time of Purchase         | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Any investment on the Land by way of Development, Construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|         | Approximate Current Market value                                    | Nil  | Nil    | Nil         | Nil         | Nil         |

*Surjit K.*

|       |   |                     |     |     |     |     |
|-------|---|---------------------|-----|-----|-----|-----|
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>Location (s)<br>Survey number(s) | Nil                 | Nil | Nil | Nil | Nil |
|       | Built up Area (Total Measurement in Sq. ft.)  | Nil                 | Nil | Nil | Nil | Nil |
|       | Whether inherited Property (Yes or No)  | Nil                 | Nil | Nil | Nil | Nil |
|       | Date of purchase in case Of self acquired property  | Nil                 | Nil | Nil | Nil | Nil |
|       | Cost of Property (in case Of purchase) at the time Of purchase                            | Nil                 | Nil | Nil | Nil | Nil |
|       | Any investment on the Property by way of Development, Construction etc.                   | Nil                 | Nil | Nil | Nil | Nil |
|       | Approximate Current Market value  | Nil                 | Nil | Nil | Nil | Nil |
| (iv)  | <u>Residential Buildings</u><br>(including apartments)<br>Location(s)<br>Survey number(s) | One house<br>Uchana | Nil | Nil | Nil | Nil |
|       | Area (Total measurement In Sq. ft.)   | 300 Sq. ft.         | Nil | Nil | Nil | Nil |
|       | Built up Area (Total Measurement in Sq. ft.)  | 150 Sq. ft.         | Nil | Nil | Nil | Nil |
|       | Whether inherited Property (Yes or No)  | Yes                 | Nil | Nil | Nil | Nil |
|       | Date of purchase in case Of self acquired property  | Nil                 | Nil | Nil | Nil | Nil |
|       | Cost of Property (in case Of purchase) at the time Of purchase                            | Nil                 | Nil | Nil | Nil | Nil |

*Sumit*

|   |        |     |     |     |     |
|---|--------|-----|-----|-----|-----|
| Any investment on the Property by way of Development, Construction etc. | Nil    | Nil | Nil | Nil | Nil |
| Approximate Current Market value  | 3 Lakh | Nil | Nil | Nil | Nil |
| (v) Others (such as interest In property)                               | Nil    | Nil | Nil | Nil | Nil |
| (vi) Total of Current Market value of (i) to (v) above                  | 3 Lakh | Nil | Nil | Nil | Nil |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : Please give separate details of name of Bank, institutions, entity or individual and amount for each item)

| Sr. No. | Description   | Self | Spouse | Spouse Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|--------------------|-------------|-------------|
| (1)     | Loan or dues to Bank/<br><u>Financial Institution(s)</u><br>Name of Bank of FI<br>Amount outstanding<br>Nature of loan      | Nil  | Nil    | Nil                | Nil         | Nil         |
|         | Loan or dues to any Individuals/Entity Other than mentioned in (i) above<br>Name(s)<br>Amount outstanding<br>Nature of Loan | Nil  | Nil    | Nil                | Nil         | Nil         |
|         | Any other liability   | Nil  | Nil    | Nil                | Nil         | Nil         |
|         | Grand total of liabilities  | Nil  | Nil    | Nil                | Nil         | Nil         |

*Shruti*

(ii) Government Dues:

|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| Dues to departments<br>Dealing with government<br>Accommodation                                      | Nil | Nil | Nil | Nil | Nil |
| Dues to departments<br>Dealing with supply of<br>water   | Nil | Nil | Nil | Nil | Nil |
| Dues to departments<br>Dealing with supply of<br>Electricity   | Nil | Nil | Nil | Nil | Nil |
| Dues to Departments<br>Dealing with supply of<br>Telephone/mobiles                                   | Nil | Nil | Nil | Nil | Nil |
| Dues to departments<br>Dealing with government<br>Transport (including<br>Aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| Income Tax Dues  | Nil | Nil | Nil | Nil | Nil |
| Wealth Tax Dues  | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues   | Nil | Nil | Nil | Nil | Nil |
| Municipal/Property Tax<br>Dues   | Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues   | Nil | Nil | Nil | Nil | Nil |
| Any other dues   | Nil | Nil | Nil | Nil | Nil |
| Grand total of all Govt.<br>dues   | Nil | Nil | Nil | Nil | Nil |

(7) Details of profession or occupation :

- a. Self... *Labour*.....  
b. Spouse... *Housewife*

(8) My educational qualification is as under:

*Shahid U.*

(10+2) Senior Secondary Examination,  
National Institute of Open Schooling.

June 2004

(The detail of highest School/University education with full form of the certificate/ diploma/degree course) Name of the School/College/University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1. Name of Candidate Sh./Smt./Kum. SUSHIL NIDHI

2. Full Postal address SUSHIL NIDHI S/O SH. JAIPAL,  
V.P.O - UCHANA KALAN,  
TEH - NARWANA  
DIST - JIND

3. Number and Name of the Constituency and state 4 - HISSAR, HARYANA

4. Name of the Political party which set up the candidate (otherwise write 'Independent') 'Independent'

5. (a) Number of cases in which conviction order passed (other than Those referred to in Form 26) N.A.

(b) Total number of Pending cases where the court(s) have taken Cognizance N.A.

6. PAN of Year for which last Income Tax Return Filed Total Income Shown

(a) Candidate Nil 2,00,000

(b) Spouse Nil 50,000

(c) Dependents Nil Nil

7. Details of Assets and Liabilities in Rupees

| Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|-------------|------|--------|--------------|--------------|--------------|
|             |      |        |              |              | Sushil       |

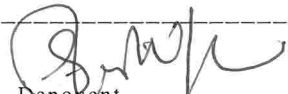
|      |  |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|
| A.   | Movable Asset<br>(Total value)   | Nil | Nil | Nil | Nil | Nil |
| B.   | Immovable<br>Asset   | Nil | Nil | Nil | Nil | Nil |
| (i)  | Purchase price<br>And Development<br>Cost of<br>Immovable<br>Property<br>(Total Value) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Approximate<br>Current Market<br>Price of Asset<br>(Total value)                       | Nil | Nil | Nil | Nil | Nil |

8. Liabilities

|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
| (i)  | Government dues<br>(Total)  | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>Others (Total) | Nil | Nil | Nil | Nil | Nil |

9. Highest Educational Qualification: (10+2) Senior Secondary School Examination,  
National Institute of Open Schooling,  
June 2004.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of School/College/University and the year in which the course was completed.)

  
Deponent

VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Uchana this the Tuesday day of Sept, 2011. 

*[Handwritten Signature]*  
Deponent

Note: 1. Affidavit should be filed latest by 3.00 pm on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be. Should be mentioned.

4. The Affidavit should be either typed or written legible and neatly.

*Duly Sworn & Attested*  
**ATTESTED**  
*Sat Pal Singh*  
**SAT PAL, Advocate**  
**Notary All Haryana**  
**Regd. No. 3565**  
**Govt. of India**  
**Haryana State**

*[Handwritten Signature]*