

Website:
http://www.eci.gov.in/
Email at ashish@eci.gov.in

By email / Speed Post

CS 3716557

FAX:

Phone- 23052017
23717391/225

हिज लडपुवकल डडु;
SECRETARIAT OF THE
ELECTION COMMISSION OF INDIA

लडक
No. 23/BLA/2008/ERS

रडक
Dated 9th February, 2009

लडपुल रु
NIRVACHAN SADAN
v' लडक लडक लडक 110001
ASHOKA ROAD, NEW DELHI-110001

To

Chief Electoral Officers of
All the States / Union Territories.

Reference: 1) Letter No.23/BLA/2008/ERS, dated the 19th November, 2008.
2) Letter No.23/BLA/2008/ERS, dated the 28th November, 2008.

Subject:- Appointment of Booth Level Agents (BLA) – Regarding.

Madam / Sir,

Please refer to the Commission's letters of even number dated 19th November, 2008 and 28th November, 2008 on the subject cited. I am directed to state that with a view to extend the participation of the Booth Level Agents beyond the revision period, the Commission desired that-

- 1) The recognized National / State Parties (under your jurisdiction) should be once again urged in writing to appoint BLA by 16th February, 2009. As an additional measure, you should arrange to publish advertisements to this effect in the prominent and widely circulated newspapers.
- 2) All the Booth Level Agents and the Booth Level Officers of the concerned polling stations should have a meeting on 23rd February, 2009 at the respective polling station locations.
- 3) The Electoral Registration Officers must be instructed to inform the Booth Level Officers to be present in the said meeting with the electoral roll of the concerned part (s).

- 4) The political parties should inform their Booth Level Agents to contact the Booth Level Officers concerned on the appointed date at the specified polling station location where the draft/final roll was published.
- 5) In view of the impending General Election to the Lok Sabha, such meetings of the Booth Level Agents and Booth Level Officers may be held atleast once a month. The DEOs can arrange for more than one meeting depending on their assessment. The date for the meeting(s) is to be decided by the District Election Officers.

Yours faithfully,

Sd/-

(Ashish Chakraborty)
Under Secretary