



**Form 26**  
**(See rule 4A)**



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **RAJYA SABHA** (NAME OF THE HOUSE) FROM **HARYANA STATE** CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

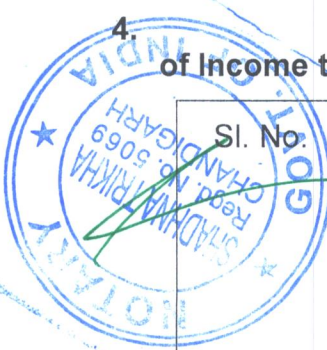
I **Subhash Chander** son of **Ram Nath** aged **56 years**, resident of **House No. 141, Near Apex College, Dangra (89), Tehsil Tohana, District Fatehabad, Haryana**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **BHARATIYA JANATA PARTY**.
2. My name is enrolled in 39-Tohana, Constituency of Haryana State at Serial No.1103 in Part No. 143.
3. My contact number is 94160-45312 and my e-mail id is **SUBHASHBRALA@GMAIL.COM** and my social media accounts are as below: -
  - (i) FACEBOOK ACCOUNT SUBHASH BARALA
  - (ii) WHATSAPP PHONE 999240-7700
  - (iii) TWITTER ACCOUNT @SUBHASHBRALA
  - (iv) INSTAGRAM SBARALABJP

**4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Name(s)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self- SUBHASH CHANDER	ALMPB0006E	2022-2023	(i) 1197938/-
			2021-2022	(ii) 1203237/-

*Yash Arora*



			2020-2021	(iii)	755855/-
			2019-2020	(iv)	865490/-
			2018-2019	(v)	1661754/-
2.	Spouse-DARSHNA	CFAPD0547L	2022-2023	(i)	INCOME TAX RETURN NOT FILE
			2021-2022	(ii)	INCOME TAX RETURN NOT FILE
			2020-2021	(iii)	INCOME TAX RETURN NOT FILE
			2019-2020	(iv)	INCOME TAX RETURN NOT FILE
			2018-2019	(v)	INCOME TAX RETURN NOT FILE
3.	HUF(If Candidate is Karta/Coparcener)	NIL	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent-I	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent-II	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent-III	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this

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alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii)below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii)below)

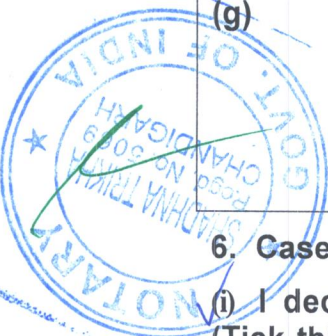
OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

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**Table**

(a)	<b>Case No.</b>	N/A	N/A	N/A
(b)	<b>Name of the Court</b>	N/A	N/A	N/A
(c)	<b>Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).</b>	N/A	N/A	N/A
(d)	<b>Brief description of offence for which convicted</b>	N/A	N/A	N/A
(e)	<b>Dates of orders of conviction</b>	N/A	N/A	N/A
(f)	<b>Punishment imposed</b>	N/A	N/A	N/A
(g)	<b>Whether any Appeal has been filed against conviction order (Mention YES or No)</b>	N/A	N/A	N/A
(h)	<b>If answer to (g) above is YES, give details and present status of appeal</b>	N/A	N/A	N/A

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). - **Not Applicable**

**[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who



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are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,00,000/-	1,00,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. State Bank of India, Tohana, Distt. Fatehabad A/C No. 11145816273, Rs. 64,503.19/- 2. Union Bank of India, Tohana, Main Branch Distt. Fatehabad A/C No. 40590201008 1619 Rs. 23,746.42/- 3. The Fatehabad Central Co-operative Bank Ltd., Tohana A/C No. 00163400100 1602 Rs. 2,475.00/-	1. Union Bank of India, Chandernagore, Tehsil Tohana Distt. Fatehabad A/C No. 4059020100 80524 Rs. 1,816/- 2. The Fatehabad Central Co-operative Bank Ltd., Tohana A/C No. 0016340010 02566 Rs. 0.00/- 3. Axis Bank, Chandigarh Road- Tohana, Distt. Fatehabad A/C No. 9140100551 59097 Rs. 8,484.62/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A	N/A

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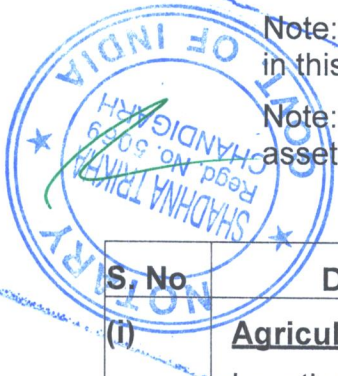
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	21.45 Lacs CH01-CQ-2627 Mahindra Scorpio(Car) 2023	NIL	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 11 Tola of Rs.6,50,000/-	Gold 25 Tola of Rs.15,00,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	<b>Gross Total value</b>	30,85,725/-	16,10,300/-				

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	BIDHAIKHERA Khewat No.87	BIDHAIKHERA Khewat No.8	Nil	NIL	Nil	Nil
	Area(total measurement in acres)	12 Acres 05 Kanal 00 Marla	01 Acr 02 kanal & 06 kanal	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No
	Date of purchase in case of self - acquired property	NIL	24.Dec.2009 & 13.April.2023	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	7,50,000/- & 11,25,000/-	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A

	Approximate market value	Current	4,00,000,00/-	40,00,000/-	N/A	N/A	N/A	N/A
(ii)	<b><u>Non-Agricultural Land</u></b>		NIL	NIL	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)							
	Area (total measurement in sq. ft.)		NIL	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		NIL	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property		NIL	NIL	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.		NIL	NIL	N/A	N/A	N/A	N/A
Approximate current market value		NIL	NIL	N/A	N/A	N/A	N/A	
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)		NIL	NIL	N/A	N/A	N/A	N/A
	-Location(s) -Survey number(s)							
	Area (total measurement in sq. ft.)		N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)		N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		NIL	NIL	No	No	No	No
	Date of purchase in case of self - acquired property		NIL	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.		NIL	NIL	N/A	N/A	N/A	N/A
Approximate current market value		NIL	NIL	N/A	N/A	N/A	N/A	



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(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	BIDHAIKHERA 24/4 (8-0)	NIL	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	12175 Sq. ft.	NIL	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	Ground Floor 7675 Sq Ft First Floor 4500Sq Ft.	NIL	N/A	N/A	N/A
	Whether inherited property (Yes or No)	YES	NIL	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	NIL	NIL	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	80,00,000/-	NIL	N/A	N/A	N/A
	Approximate current market value	1,10,000,00/-	NIL	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	5,90,00,000/-	40,00,000/-	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1. Haryana Vidhan Sabha Secretariat Chandigarh Rs.4,00,000/- remaining for House Building 2. Rs.16,28,571/- remaining for Car Loan (Union Bank of India) 3. Rs. 25,00,000/- remaining for KCC (Union Bank	1. Rs. 4,50,000/- remaining for KCC (Union Bank of India) 2. Rs.1,60,000/- remaining for PKCC (Union Bank of India) 3. Rs.74,802/- Remaining for	Nil	Nil	Nil	Nil

		of India)	Agri. Term Loan (Union Bank of India)				
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>	NIL	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	<b>45,28,571/-</b>	<b>6,84,802/-</b>	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: YES, Kothi No. 24, Sector 7-A, Chandigarh</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>as on 31.12.2023 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges &amp; water charges for the above Government accommodation should be submitted.</p>					YES Upto 31.12.2023
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	<b>Dependent-3</b>



(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self - Agriculturist

(b) Spouse - House Wife

**(9A) Details of source(s) of income:**

(a) Self – Agriculture

(b) Spouse - NIL

(c) Source of income, if any, of dependents, **N/A**

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate **N/A**

(b) details of contracts entered into by spouse **N/A**

(c) details of contracts entered into by dependents **N/A**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N/A**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N/A**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **N/A**

**(10) My educational qualification is as under:**

i) **Masters of Arts in Political Sciences (Pursuing) Kurukshetra University, Haryana.**

ii) **Bachelor of Technology (Civil) SunRise University, Rajasthan.**

iii) **Diploma in Engineering from Technical Education Board, Banglore.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Yojita*



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh. SUBHASH CHANDER					
2.	Full postal address	VPO DANGRA, TEHSIL TOHANA, DISTT FATEHABAD					
3.	Number and name of the constituency and State	39-TOHANA, Haryana					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases	Nil					
6.	Total Number of cases in which convicted	Nil					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ALMPB0006E	2022-2023	11,97,938/-			
	(b) Spouse	CFAPD0547L	NIL	NIL			
	(c) HUF	N/A	N/A	N/A			
	(d) Dependent	N/A	N/A	N/A			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	30,85,725/-	16,10,300/-	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	5,90,00,000/-	40,00,000/-	N/A	N/A	N/A	N/A
	I Purchase Price of self-acquired immovable property	NIL	7,50,000/- & 11,25,000/-	N/A	N/A	N/A	N/A
	II Development/construction cost of immovable property after Purchase (if applicable)	NIL	NIL	N/A	N/A	N/A	N/A
	III Approximate Current Market Price-						
	(a) Self-acquired assets (Total Value)	NIL	40,00,000/-	N/A	N/A	N/A	N/A
	(b) Inherited assets (Total Value)	5,10,00,000	NIL				
9.	<b>Liabilities</b>						
	(i) Government dues	NIL	NIL	N/A	N/A	N/A	N/A

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	(Total)							
	(ii) Loans from Bank, Financial Institutions and others(Total)	45,28,571/-	6,84,802/-	N/A	N/A	N/A	N/A	N/A
10.	<b>Liabilities that are under dispute</b>							
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> <ol style="list-style-type: none"> <li>1. Masters of Arts in Political Sciences (Pursuing) Kurukshetra University, Haryana.</li> <li>2. Bachelor of Technology (Civil) SunRise University, Rajasthan.</li> <li>3. Diploma in Engineering from Technical Education Board, Banglore.</li> </ol>							

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CHANDIGARH on this 14/21 of 2024.

Certified that the Affidavit / GPA/ SPA has been read over and explained to the deponent / executant who seemed particulars to understand the same at the time of making.

ATTESTED AS IDENTIFIED

SHADHNA TRIKHA  
NOTARY, Chandigarh

14/2/24

*[Signature]*

DEPONENT

Aadhaar No. 941799053118

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*[Signature]*